

Saline County



**MOOVIN &
GROOVIN**

Fair & Rodeo

2022

A big THANK YOU to the Saline County Judge and Quorum Court members for all of their assistance throughout the year!!

Saline County Judge

Jeff Arey

**Saline County Courthouse
200 N. Main Street, Room 117
Benton, AR 72015**

Thank you to everyone who has helped the Saline County Fair Association throughout the year.

Saline County Fair Association

501-860-6585

www.salinecountyfairgrounds.com

Email: salinecofair@hotmail.com

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Thank you to our 2021 Fair and Rodeo Sponsors

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ONLINE ENTRIES AVAILABLE FOR 2022

Enter your entries online: <https://saline.fairwire.com>

(Aug. 1 – Aug. 31, 2022)

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2022 RULES AND REGULATIONS OF THE SALINE COUNTY FAIR

1. All articles or animals must be entered in the name of the grower, maker, or owner.
2. The decision of the Saline County Fair Livestock Committee supersedes written rules.
3. The Saline County Fair Association (SCFA) reserves the right to interpret its own rules and to make decisions in any matter.
4. In awarding premiums, the decision of the judges will be final.
5. The fairgrounds will be open to receive cultural arts exhibits Sept. 1 from 1:00-8:00 p.m. On Sept. 6 cultural arts and horticulture exhibits will be received from 9:00 a.m.-6:00 p.m. Horticultural exhibits and baked goods will be received on Sept. 7 from 9:00-11:00 a.m.
6. All health papers must be produced to the Livestock Superintendent upon entry of fairgrounds.
7. Exhibits at the fair must be checked out on Sunday, Sept. 11 from 2:00-3:00 p.m.
8. Animals may be checked out between 9:00-11:00 p.m. on Saturday, Sept. 10.
9. No adults will be allowed to compete in the Junior Show. This show is open to active 4-H and FFA members only.
10. Where no competition is present in any class, the judges may award first, second or third to the entry.
11. All entries in the Cattle and Swine Departments will be shown if requested by the judges, even though the entry may have no competition.
12. Water for livestock will be furnished by SCFA, but owners will be required to provide feed and water containers and to care for the animals.
13. All owners of livestock, poultry, or any other items or types of property of every character or others having the same in charge, shall care for, guard, protect and preserve the same as the SCFA does not undertake to do, and it shall not be held responsible for any loss or damage to said property or the owners thereof.
14. All premiums will be paid by check by the SCFA treasurer.
15. No entrance fee may be charged to any department commercial exhibits.
16. No claim for injury to any person or any damage to loss of property shall ever be asserted or suit instituted or maintained against the SCFA, its officers or their agents on behalf of any person, firm corporation, representative, servants, or employees having license to exhibit at said Fair and Livestock Show or occupying space on the fairgrounds, or present on said fairgrounds for any reason whatsoever. There will be security provided for livestock starting on Monday of fair week.
17. The SCFA sponsors the Junior Market Animal Show and Sale, except for animals entering in this division and sold at the Junior Market Animal Sale. All other sales of any animal or other articles entered for exhibit are private transactions between buyer and seller. No animals will be offered at auction except those entered as a Junior Department Market Steer, Junior Department Market Hog, Junior Department Goat, and Junior Market Lamb. Each exhibitor will be limited to selling one per species in the Junior Livestock Auction.
18. All property entered for competition, display or for any other purpose shall be subject to the rules and regulations prescribed by the SCFA.
19. In no case shall the SCFA or any of the officers or directors be held responsible for any loss, injury or death by diseases, theft or from any other cause to property while on the fairgrounds, or any other time or place. The management hereby assumes no responsibility, either as bailee or otherwise for any property brought upon fairgrounds; all such property being brought and kept upon said ground shall be at owner's risk.
20. If the property owners or others interested in the property desire protection against loss, damage, or injury from fires or from any other cause, they must make their own arrangements and pay for such insurance.
21. Ribbons will be awarded for Grand Champion, Reserve Grand Champion, Best of Show, First, Second, and Third place.
22. Premiums will be paid from the awards as marked in the judges' book and not from the ribbons that may be attached to the exhibits. Ribbons sometimes become misplaced.
23. All cattle shown by junior exhibitors should be halter broken and should be haltered.
24. The premises in the cattle barn, the swine pens, and the poultry and rabbit building shall be kept clean by exhibitors and shall be cleaned promptly upon request of the Livestock and Poultry Superintendent.
25. No livestock shall be tied outside designated barns unless arrangements are made with the Superintendent.
26. All cattle are required to wear a rope necktie.
27. Any exhibitor unable to tend to animals and who does not make arrangements for feeding, watering and cleaning bedding area may be subject to forfeiture of any and all premium monies (at the discretion of SCFA Livestock Committee).
28. Any exhibitor caught selling two market animals of the same species in another exhibitor's name will be on probation for two years and will not be allowed to sell any livestock in sale for that same period of time.
29. No exhibitor/owner is responsible for accidental breeding.
30. Only pure bred, pure blood (1pure bred parent) livestock or animals equal to breed association, per book quality are admitted except for commercial classes. Poultry and rabbits are accepted.
31. **All exhibitors and their parents shall be respectful at all times. This includes but is not limited to the judges, their decisions, other exhibitors, parents, 4-H leaders, vo-ag teachers, visitors, fair property and all fair personnel. If found to be disrespectful at any time, exhibitors will forfeit all winnings and be excused from the livestock show by the SCFA Livestock Committee.**

EXHIBITION HEALTH REQUIREMENTS FOR LIVESTOCK, POULTRY AND EXOTIC ANIMALS GENERAL REQUIREMENTS

1. **CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS:** "Certificate of veterinary inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls unless they are tested within 30 days of entry (psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids or exotic animal). Permit numbers can be obtained from the state veterinarian's office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday.
 - a. A certificate of veterinary inspection must accompany all out-of-state animals; and must be available on request by animal health officials; individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number of ear notch. Steers should be identified by description.
 - b. Show required tests, vaccinations, and entry permit number, if applicable.
 - c. Show name and address of owner or exhibitor - this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair) multiple warts easily visible without close examination or atrophic rhinitis, will not be permitted to exhibit.
3. All animals entering the grounds must meet requirements of their species.
4. All animals originating out-of-area quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter.

ARKANSAS LIVESTOCK

Arkansas livestock (except for Arkansas sheep, goats, horses, steers, and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

Arkansas Cattle

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a class free state, then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age or over. All heifers that have calved or are bred must be tested. Animals originating from a certified brucellosis free herd are exempt if the certified free herd number is shown on the certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
3. Heifers over 12 months of age may show without brucellosis vaccination.

Arkansas Swine

1. As of July 1, 2002, all swine must have an official premise identification.
2. Animals six (6) months old or older need to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a validated herd with validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing but must be pseudo rabies tested).
3. Animals need to be tested negative for pseudo rabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a qualified pseudo rabies free herd, with qualified herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.), otherwise they will not be allowed to show and will be released from the fairgrounds.

Arkansas Sheep and Goats

1. Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years to include:
 - a. Identification number
 - b. Flock status as defined by the Voluntary Flock Certification Program
 - c. Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds.
2. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense. Commingling (as defined by the AR Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.
3. **NO** sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, and evidence of abscesses will be allowed to show and may be released by fair officials, veterinarians, or state/federal personnel.
4. All Sheep and Goats are required to have a Premise I.D. Scrapie Tag for exhibition at County, District and State fair. If they are registered goats or sheep, and they have a registration tattoo and the owner brings the registration papers with them then you do not have to have a scrapie tag in the ear. On all non-registered goats, meat type or any type of goat not registered must have a scrapie tag in the ear.

Arkansas Rabbits

1. Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

Arkansas Horses

1. Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age.
2. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams.
3. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

Arkansas Cervids

1. Certificate of veterinary inspection
2. Negative cervical tuberculosis test within ninety (90) days
3. A negative brucellosis test within ninety (90) days
4. Originate from a certified Brucellosis-free and accredited Tuberculosis-free Cervid herd
5. Originate from a Brucellosis and a qualified Tuberculosis Cervid herd within ninety (90) days of exhibition

Arkansas Camelids

1. Individually identified and certificate of veterinary inspection within ninety (90) days of exhibition
2. Registration papers when accompanied by registry photographs of the animal are acceptable identification

Arkansas Ratites

1. Certificate of veterinary inspection
2. Negative avian influenza test within ninety (90) days
3. Permanent identification

Arkansas Poultry

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition. (Pullorum-typhoid testing on fairgrounds during the fair is prohibited, however, testing is normally offered behind the rodeo arena under the trees from 4 p.m. - 6 p.m. on the Tuesday check in is held.) This information or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band, Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record keeping - The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, the species, breed variety, type, sex and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

Other In-State Tame or Exotic Animals

Please call State Veterinarian's office for information and permit

JUNIOR DEPARTMENT

1. Junior exhibitors must be at least 5 to 20 years of age (or up to Fall after High School Graduation) to exhibit by the opening day of the Arkansas State Fair to be eligible for the Saline County Fair Junior Division.
2. Exhibitors may exhibit in the Saline County Fair if they are 4-H or FFA active.
3. Exhibitor that does not attend the market premium sale on Saturday without an approved excuse by the livestock committee, will not be eligible to have their animal sold or will not be eligible to receive any add on money.
4. All cattle must be halter broke and be able to be shown safely. If animals are deemed to be a safety hazard by the livestock committee, they will be ineligible to be shown.

ADULT AND OPEN SHOW

1. Adult show open ages 19 and up
2. Class will be made according to entries.
3. Classes will be provided for ages below junior show eligibility.

MARKET STEER SHOW AND SALE RULES

1. Market Animals registered in the District and State fairs do not have to be sold after the premium sale.
2. To be eligible to enter as a Junior exhibitor with a market steer, youth must be at least 5 to 20 years of age (or up to Fall after High School Graduation) by opening day of the Arkansas State Fair and must meet at least one of the following standards:
 - a. Active member of an organized 4-H club.
 - b. Be enrolled in an FFA Chapter.
 - c. Be enrolled in school classes where neither a 4-H club or FFA chapter is offered.
3. Each youth entering a market steer must notify the Saline County Extension Office no later than May 31.
4. The parent or guardian shall give written certification that the youth owns the steer as of the entry date. The community 4-H club leader, vocational agriculture instructor or schoolteacher shall approve each entry. If entries are not received by due date, then entrant will void ribbon and trophy.
5. Showmanship - only exhibitors who have shown in the Junior Department are eligible.
6. Sale order for each species will be determined by placement of the judge.
7. **ALL SALES IN THE MARKET ANIMALS ARE FINAL.**
8. The SCFA sponsors the market animal show and sale, except for market animals entered and sold at the sale. All other sales of any animal or other articles entered for exhibit are private transactions between buyer and seller. No animals will be offered in the premium sale except Market Steers, Market Hogs, Market Goats and Market Sheep.
9. **FITTING AND GROOMING RULE FOR MARKET ANIMALS—TOTAL REVISION**
10. Animals may be clipped, washed, and blown dry. No false hair and no painter color may be applied to the animal. No Fitters from outside Saline County may perform any fitting practices on exhibits at the Saline County fairgrounds. Exhibitors may receive help from 4-H club leaders, Vo-Ag teachers, county Extension personnel, other current show exhibitors and their parents or immediate family members of the exhibitor.
11. **JUNIOR MARKET SALE RULES**
12. Sale order for each species will be determined by placement of the judge. All sales in the market animal sale are final.
13. **Animals may be fitted for the premium sale on Saturday**
14. **ANY STEER WEIGHING FROM 600-900 LBS. WILL COMPETE IN THE PROSPECT STEER CLASS AND WILL NOT BE SOLD DURING THE SALE.**
15. The SCFA guarantees a bid of \$1.15/lb. for the Grand Champion Market Steer. Reserve Champion Market Steer is guaranteed a bid of \$1.00/lb. The remainder of the calves will be sold for no less than the market price as of the date of sale. No other guarantee or warranty is made as to prices to be received for calves. Rather the following premium awards will be made to exhibitors, depending on the placing of the calves, as listed below:



1st Place Steer - \$100.00	6th Place Steer - \$55.00
2nd Place Steer - \$75.00	7th Place Steer - \$50.00
3rd Place Steer - \$70.00	8th Place Steer - \$45.00
4th Place Steer - \$65.00	9th Place Steer - \$40.00
5th Place Steer - \$60.00	10th Place thru Remainder entered - \$30.00

SHOWMANSHIP SPECIAL AWARDS

4-H SPIRIT AWARD

Guidelines to receive this award are:

- A panel of judges will be watching 4-H members during the fair. They do not have to be exhibiting animals they can just be assisting with the different 4-H activities during the fair week. The judges will select an individual that displays the most 4-H spirit during the week. This award is sponsored by the Saline County 4-H Foundation.

SHOWMANSHIP AWARDS

- Peewee, Junior & Senior Beef
- Peewee, Junior & Senior Swine
- Peewee, Junior & Senior Rabbit
- Peewee, Junior & Senior Goat
- Peewee, Junior & Senior Sheep
- Peewee, Junior & Senior Poultry
- Peewee, Junior & Senior Dairy Goat

SALINE COUNTY CATTLEMEN'S AWARD

GAIN ABILITY AWARD

Given to steer gaining the most weight from April to County Fair. Weigh in date is the first Saturday in April.

Grand Champion Steer \$200.00
Reserve Champion Steer \$150.00

Grand Champion Heifer \$200.00
Reserve Champion Heifer \$150.00

MARKET HOG SHOW AND SALE RULES

1. An entrant may show two (2) market hogs but must select **one** for sale. Only one entry per exhibitor per department will be sold during the premium sale and auction.
2. All sales in the market hog sale are final.
3. Must be barrows or gilts.
4. Market hogs will be weighed prior to exhibition.
5. The final entry date is July 1.
6. All pigs will be inspected and marked by swine superintendent.
7. Market hogs must test negative for pseudo rabies. Health forms must be shown at entry.
8. Show Superintendent will divide hogs into classes according to weight. Barrows may be any breed or crossbreed. Swine Superintendent will enforce this ruling. Fair Association guarantees market price.

In addition, the following premiums will be paid:

1st Place - \$50.00; 2nd Place - \$30.00; 3rd Place and remaining barrows entered for judging (1 per entrant) \$20.00

MARKET MEAT GOATS SHOW AND SALE RULES

1. Animals in this section must comply with the health regulations as set out in the Special Livestock Regulations section of this fair book.
2. Exhibitors **MUST** pre-register their animal by July 1
3. An entrant may show more than one goat but must select **one** for the premium sale. Only one entry per exhibitor per department will be sold during the premium sale and auction.
4. All sales in the market goat sale are final.
5. Market meat goat entries must weigh at least 50 lbs. to be entered in the premium sale. All goats must have baby or kid teeth.
6. No bucks allowed.
7. Market goats will be weighed after check-in time.
8. Classes will be determined after weights are turned in to allow for uniform classes.
9. All entries must be owned by July 1.
10. Both does and wethers will be allowed to show BUT does shown in the dairy show may not be shown in market show.

In addition, the following premiums will be paid:

1st Place - \$50.00; 2nd Place - \$30.00; 3rd Place and remaining meat goats entered for judging (1 per entrant) \$20.00

MARKET LAMB SHOW AND SALE RULES

1. Market lambs must be owned by exhibitor by July 1 of fair year.
2. Exhibitor **must** pre-register their animal by July 1 with the Saline County Extension Office.
3. Both ewes and wethers will be allowed to show.
4. Ewes shown in the market show will be allowed to show in breeding classes. The exhibitor must fill out an official entry form for the respective breeding show(s).
5. The minimum weight will be 90 lbs. to sell in the premium sale. All lambs must have baby or lamb teeth.
6. Lambs will be weighed after check-in time.
7. Classes will be determined after weights are turned in to allow for uniform classes.

In addition, the following premiums will be paid:

1st Place - \$50.00; 2nd Place - \$30.00; 3rd Place and remaining market lambs entered for judging (1 per entrant) \$20.00

CATTLE, SWINE, GOATS AND SHEEP

Division A – Junior

Division B – Adult

BREEDING BEEF CATTLE

Points: Blue – 20 Red – 15 White – 10 Grand Champion - 30
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RULES:

1. Animals entered in the breeding class must be registered (with the respective breed association) in the exhibitor's name.
2. All bulls must be registered. **No** bulls without registration papers will be exhibited.
3. All animals must have registration certificates at time of entry. No pending registrations will be accepted.
4. Registration certificates must be available with Junior exhibits at all times. Tattoo numbers or brands of all breeding animals shown **will be** checked by the livestock director or an assistant and an official of the breed association prior to showing. All animals entered in the breeding class are subject to mousing. Any animal found to be over for its class will be banned from competition.
5. Health papers must be shown at time of entry.
6. All junior breeding beef must be owned by June 1 of current fair year.
7. Exotic crosses such as Simmental, Limousin, Maine Anjou, etc. must be three-quarter blood or greater to be eligible to show.
8. **Senior bulls, 1 year or older, must be shown with nose ring or nose clip.**
9. Each breed will be judged separately.
10. Animals may be fitted for the premium sale on Saturday.

CLASSES:

1. A junior calf is one born on or after January 1, 2022.
2. A senior calf is one whose date of birth is between September 1 and December 31, 2021
3. A summer yearling is one whose date of birth is between May 1 and August 31, 2021
4. A junior yearling is one whose date of birth is between January 1 and April 30, 2021.
5. A senior yearling is one whose date of birth is between September 1 and December 31, 2020.
6. A 2 year-old or older cow is one born before September 1, 2020.

CROSSBRED HEIFERS

Points: Blue – 20 Red – 15 White – 10 Grand Champion - 30
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Crossbred heifers will be shown in three (3) divisions: 1) American; 2) Exotic and 3) English.

All animals must be crossbred. **No purebred animals will be eligible to show.**

1. Animals must be born prior to April 7, 2022, and all animals must have baby teeth at time of the show. Animals will be mouthed to check age.
2. Classes in each division will be determined after entries are in place to allow uniform classes within each group.

BREEDING SWINE

Points: Blue – 20 Red – 15 White – 10 Grand Champion - 30

1. All animals must have registration certificates at time of entry. **No pending registrations will be accepted. Registration must be shown to the livestock superintendent.**
2. Pigs farrowed after April 20, 2022, cannot compete.

SECTION A - DUROC

SECTION B - HAMPSHIRE

SECTION C - YORKSHIRE

SECTION D - AOB

CLASSES:

1. February Boar
2. March Boar
3. April Boar
4. February Gilt
5. March Gilt
6. April Gilt

COMMERCIAL GILT SHOW

Points: Blue – 20 Red – 15 White – 10 Grand Champion – 30

Commercial gilts are any gilt that is crossbred or any purebred gilt that is ineligible for registration.

1. Commercial gilts will be weighed after check in.
2. Classes will be divided by weight.
3. Classes will be determined after weights are turned in, to allow for uniform classes.
4. Gilts shown in the market hog show may show in the commercial gilt show.

DAIRY CATTLE

Points: Blue – 20 Red – 15 White – 10 Grand Champion – 30

All animals must have registration certificate at time of entry. **No pending registrations will be accepted.**

1. All animals must be registered in exhibitor's name - not in the farm's name.
2. Both registered and grade females may be shown.
3. Each breed will be a separate section and judged separately.

SECTION A – BROWN SWISS

SECTION B - HOLSTEIN

SECTION C – ALL OTHER BREEDS

CLASSES:

1. A spring calf is one born on or after March 1, 2022.
2. A winter calf is one whose date of birth is between December 1, 2021 and February 28 or 29, 2022.
3. A fall calf is one whose date of birth is between September 1 and November 30, 2021
4. A spring yearling is one whose date of birth is between March 1 and May 31, 2021.
5. A summer yearling is one whose date of birth is between June 1 and August 31, 2021.
6. A winter yearling is one whose date of birth is between December 1, 2020 and February 28 or 29, 2021.
7. A fall yearling is one whose date of birth is between September 1 and November 30, 2020
8. A 2 year-old is one whose date of birth is between September 1, 2019 and August 31, 2020, and shall include yearlings which have freshened.
9. A 3 year-old is one whose date of birth is between September 1, 2018 and August 31, 2019.

DAIRY GOATS

Points: Blue – 20 Red – 15 White – 10 Grand Champion – 30

SECTION A - NUBIAN SECTION
SECTION B - RECORDED GRADE
SECTION C - ALPINE SECTION

SECTION D - LAMANCHA
SECTION E - ALL OTHER BREEDS
SECTION F – GRADE ANIMALS

1. All registered animals must have registration certificate at time of entry. **No pending registrations will be accepted.**
2. All section winners will show for overall Champion Female.
3. No classes are offered for buck of any breed.
4. No dairy goats will be shown with horns or scurs over 1-inch.

Any doe that has never freshened or is being milked regularly.

SENIOR DOE DIVISION

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15

1. Does under 2 years of age as of October 1, 2022
2. Does 2 years of age as of October 18, 2021.
3. Does 3 years of age as of October 18, 2020.
4. Does 4 years of age as of October 18, 2019.
5. Does 5 years of age and older as of October 18, 2018.

JUNIOR DOE DIVISION

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15

Does under 24 months of age that have never freshened.

1. Junior kid born after April 11, 2022.
2. Intermediate kid born March 13 to April 10, 2022.
3. Senior kid born February 25 to March 12, 2022.
4. Winter kid born January 1 to February 24, 2022
5. Junior yearling born April 24 to December 31, 2021.
6. Senior yearling born October 13, 2018 to April 23, 2021

BREEDING MEAT GOATS

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15

1. There will be a registered and commercial division. All animals must be registered in the exhibitor's name. **No pending registrations will be accepted.**
2. Animals must be in owner's possession by July 1, 2022.
3. Exhibitors will not lift front legs off the ground.

CLASSES:

1. Junior does kid 2 to 4 months
2. Intermediate doe kid 4 /15 to 6 months
3. Senior doe kid 6 to 12 months
4. Dry yearling 1 to 2 years
5. Freshened Yearling 1 to 2 years
6. Does 2 years old
7. Does 3 years old
8. Does 4 years old
9. Dam and daughter
10. Get of sire, 2 daughters
11. Junior wethers, under 1 year
12. Senior wethers, over 1 year

PYGMY GOATS

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15

CLASSES:

1. Junior does kid 2 to 4 months
2. Intermediate doe kid 4 /15 to 6 months
3. Senior doe kid 6 to 12 months
4. Dry yearling 1 to 2 years
5. Freshened Yearling 1 to 2 years
6. Does 2 years old
7. Does 3 years old
8. Does 4 years old
9. Dam and daughter
10. Get of sire, 2 daughters
11. Junior wethers, under 1 year
12. Senior wethers, over 1 year

BREEDING SHEEP

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15

1. All registered animals must have registration certificate at time of entry. **No pending registrations will be accepted.**
2. All animals entered in the breeding classes must be registered in the exhibitor's name.
3. Individuals in lamb classes must have lamb teeth and be born after September 1, 2020.
4. Yearlings may have four permanent teeth.
5. No muzzles will be allowed at any time.

SECTION A - DORSET

SECTION B - HAMPSHIRE

SECTION C - SUFFOLK

SECTION D - MONTEDALE

SECTION E - RAMBOULETT

SECTION F - ANY OTHER BREED

1. Yearling Ram
2. Senior ram lamb; born September 1 to December 31, 2021
3. Junior ram lamb; born on or after January 1, 2022
4. Yearling Ewe
5. Senior Ewe lamb; born September 1 to December 31, 2021
6. Junior Ewe lamb; born on or after January 1, 2022

PEE WEE JUNIOR SHOW

CLASSES:

1. Swine
2. Goats
3. Sheep
4. Poultry
5. Rabbits

POULTRY

Division A – Junior

Division B – Adult

All poultry entered in the Saline County Fair must meet health requirements. They shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the exhibition. Testing will be offered on the first day of the fair from 4:00 p.m. - 6:00 p.m. Testing will take place behind the rodeo arena under the trees. A fee will be charged. You must bring feeders and waterers for your cage. Anyone ages 5 and up can show poultry.

1. Birds cannot compete in both single and pen classes.
2. Each breed will be judged separately.
3. All poultry on display must be owned and raised by the exhibitor.

SECTION 1 CHICKENS

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15
--

CLASSES:

1. Cock (male over one year)
2. Hen (female over one year)
3. Cockerel (male under one year)
4. Pullet (female under one year)
5. Standard Trio (one cock and two hens)
6. Bantam Trio (one cock and two hens)
7. Pen of 3 pullets

SECTION 2 POULTRY CHAIN CHICKS
--

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15
--

The Grand Champion poultry chain pen will receive \$20 and the Reserve Champion pen receive \$10.

All 4-H poultry chain exhibitors are required to bring 3 birds back to the Fair **OR** they will pay the average auction price per bird.

SECTION 3 TURKEY

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15
--

CLASSES:

1. Young Tom (male under one year)
2. Tom (male over one year)
3. Young Hen (female under one year)
4. Hen (female over one year)

SECTION 4 DUCKS

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15
--

CLASSES:

1. Young Drake (make under one year)
2. Drake (male over one year)
3. Young Hen (female under one year)
4. Hen (female over one year)

SECTION 5 GEESE**Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15****CLASSES:**

1. Young Gander (male under one year)
2. Gander (male over one year)
3. Young Goose (female under one year)
4. Goose (female over one year)

SECTION 6 RATITES**Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15****Ostriches, Emu, Etc.**

Certificate of veterinary inspection. Negative avian influenza test within the last 90 days. Permanent identification

GAME BIRDS

Division A – Junior***Division B – Adult***

You must bring proper cage materials for game birds.

GAME BIRDS**Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15****CLASSES:**

1. Guineas
2. Other game birds
1. Pheasants
3. Quail

RABBITS

Division A – Junior

Division B – Adult

RABBITS

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15
--

RULES:

1. Diseased or unsightly animals will be barred from the show.
2. Each breed will be judged separately.
2. Rabbit judging will be on Thursday, September 9, at 6:00 p.m.
3. Tattoos are not necessary.

CLASSES:

1. Buck under 6 months
2. Buck over 6 months
3. Doe under 6 months
4. Doe over 6 months
5. Doe and litter

FRYER PENS

Points: Blue – 10 Red – 8 White – 5 Grand Champion – 15
--

Exhibitor must exhibit the buck and doe of meat pen.

CLASSES:

1. Single Fryer
2. Fryer pen of three (3)

2022 Saline Co. Fair Jr. Livestock Show Entry Form

Mail Entries: PO Box 64, Benton, AR 72018 or Email: salinecofair@hotmail.com

Questions call or text: 501-860-6585

Open to active 4-H and FFA Youth Only

Please use separate entry form for each species

Exhibitor Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email Address: _____

Parents/Legal Guardians Names: _____

Parents/Legal Guardians Contact Phone Number: _____

	<u>Entry Type</u>	<u>Breed/Color</u>	<u>Class / Age</u>	<u>Sex</u>
Examples:	Market Hog	Blue Butt	5 months	Gilt
	Commercial Gilt	Blue Butt	5 months	Gilt
	Rhode Island	Red	Class 3	Cockerel
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Please accept the following entries subject to rules and classifications governing exhibits as published in the Saline Co. Fair fair book for the current year. I hereby release the Saline Co. Fair from any liability from loss, damage or injury to person, livestock or other property, while said property is on the fairgrounds. I have read all livestock entry rules and agree to abide by them as published.

Exhibitor Signature: _____ Date Signed: _____

Club/Chapter Name: _____

I agree to the above, and I certify that the animal(s) entered here are the qualified project of the exhibitor and that said exhibitor has met all ownership requirement as stated in the Saline Co. Fair Fair Book.

Parent/Legal Guardian Signature: _____ Date Signed: _____

Horticulture

Division A — Youth

Division B — Adult

RULES

1. Entries will be accepted from 9:00 a.m. to 6:00 p.m. on Tuesday, Sept 6 as well as from 9:00 a.m. to 11:00 a.m. on Wednesday, Sept. 7.
2. Entry must have been grown by the exhibitor.
3. Exhibits must be entered in the name of the grower.
4. Exhibits entered in a previous county fair is not eligible to compete for premium money.
5. No exhibitor will be allowed more than one entry in each class, as listed in the current fair book.
6. Youth exhibitors are up to and including age 18.
7. Adult exhibitors are 19 and older.
8. All exhibits will be accepted, labeled, and recorded by members of the Saline County Master Gardeners.
9. All entries will be judged as 1st place, 2nd place, and 3rd place.
10. Best of Show exhibits will be awarded to each section for youth and adult.
11. The Master Gardeners will award \$25 to the best exhibit in the Youth and Adult Division.
12. All exhibits must be picked up from 2:00 p.m. until 3:00 p.m. on Sunday, Sept. 11. Checks may be picked up at this time.
13. Judging begins at 1:00 p.m. on Wednesday, Sept. 7. The building will be closed during judging.
14. You may pick up tags from the Extension Office prior to the fair and fill the out ahead of time or enter online starting Aug. 1 thru Aug. 31 at <https://saline.fairwire.com>

SECTION 1 FRUITS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

1. Apples, any variety – 3
2. Berries, any variety – 6
3. Cantaloupe – 1
4. Figs, any variety – 3
5. Grapes or muscadines – 6
6. Peaches, any variety – 3
7. Pears, any variety – 3
8. Tomatoes, any variety – 3
9. Mini Tomatoes – 6
10. Watermelon – 1
11. Miscellaneous, depending on size - 3

SECTION 2 VEGETABLES

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

1. Beans, any variety – 6 pods
2. Corn, any variety – 2 ears
3. Cucumbers, any variety – 3
4. Eggplant – 1
5. Okra – 5
6. Onions – 2
7. Peas, any variety – 8
8. Peppers, Banana – 5
9. Peppers, Bell – 3
10. Peppers, Hot – 5
11. Potatoes, any variety – 3
12. Squash, Summer – 3
13. Squash, Winter – 3 small or 1 large
14. Turnips – 3
15. Miscellaneous, depending on size – 3

SECTION 3 FIELD CROPS**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | |
|-------------------------------|--|
| 1. Cotton – 4 boils | 7. Pumpkin – 1 |
| 2. Gourds, less than 6” – 1-3 | 8. Sorghum – 1-3 canes |
| 3. Gourds, over 6” – 1 | 9. Soybeans – 1 pint |
| 4. Hay, any variety – 1 block | 10. Sunflower – 1 head |
| 5. Peanuts – 1 pint | 11. Miscellaneous, depending on size - 3-5 |
| 6. Pecans, unshelled – 1 pint | |

SECTION 4 HERBS**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

The following is a list of common herbs that may be entered:

Aloe	Cardamom	Fennel	Licorice	Saffron
Anise	Catnip	Garlic	Lovage	Sage
Balm	Chamomile	Ginger	Marjoram	
Basil	Chervil	Ginseng	Mint	Salad
Bay	Cilantro	Goldenseal	Mustard	Savory Sorrel
Borage	Coriander	Lavender	Oregano	Tarragon
Burnet	Dill	Lemon	Parsley	Thyme
Caraway	Echinacea	Lemongrass	Rosemary	Turmeric Verbena

CLASSES:

1. Dried – full branch containing at least five leaves
2. Container grown, up to 6” across top of container
3. Container grown, over 6” across top of container
4. Fresh cut – one stem in clear container

SECTION 5 ARRANGEMENTS - MINIATURE**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

1. Combination of fresh and dried
2. Dried
3. Fresh
4. Fruits, vegetables and/or flowers
5. Miscellaneous

SECTION 6 ARRANGEMENTS – OVER 6”**Points: Blue – 6 Red – 4 White – 2 Best of Show – 12****CLASSES:**

1. Combination of fresh and dried
2. Dried
3. Fresh
4. Fruits, vegetables and/or flowers
5. Miscellaneous

SECTION 7 CUT FLOWERS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

1. All flowers must be grown by the exhibitor.
2. Cut flowers entered as individual entries.
3. One stem per clear container will be exhibited in a container furnished by the exhibitor.
4. Leaves should not be below water.

CLASSES:

- | | | | |
|------------------|----------------|--------------------|-------------------|
| 1. Abelia | 8. Coleus | 15. Geranium | 22. Shrimp Plant |
| 2. Angel Trumpet | 9. Columbine | 16. Hydrangea | 23. Spider Lily |
| 3. Angelina | 10. Coneflower | 17. Lantana | 24. Sunflower |
| 4. Aster | 11. Cuphea | 18. Marigold | 25. Zinnia |
| 5. Begonia | 12. Dahlia | 19. Rose | 26. Miscellaneous |
| 6. Celosia | 13. Eucalyptus | 20. Rose of Sharon | |
| 7. Clematis | 14. Gardenia | 21. Salvia | |

SECTION 8 CONTAINER GROWN

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

1. Entries must have been in possession of the exhibitor for at least three months.
2. All entries may have a mixture of plants.

CLASSES:

- | | |
|---|---|
| 1. Aquatic Plants | 5. Hanging Basket |
| 2. Arrangements | 6. Plants, over 6" across top of container |
| 3. Flowering Plants, over 6" across top of container | 7. Plants, up to 6" across top of container |
| 4. Flowering Plants, up to 6" across top of container | |

SECTION 9 POULTRY EGGS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

1. All eggs must be in an egg carton.
2. Carton weights: small 18-20 ounces, medium 21-23 ounces, and large 24 ounces or more.

CLASSES:

- | | |
|------------------------|------------------------|
| 1. Brown eggs – large | 5. White eggs – large |
| 2. Brown eggs – medium | 6. White eggs – medium |
| 3. Brown eggs – small | 7. White eggs – small |
| 4. Other – full dozen | |

SECTION 10 HONEY**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

1. All entries must be the product of the beekeeper placing the entry.
2. One entry per class per person.
3. Exhibit must be produced within 12 months prior to fair.
4. The SCFA will not be responsible for entries left.
5. All entries must be in glass jars.

CLASSES:

1. Creamed honey – ½ pint
2. Extracted dark amber honey – 1 pint or quart
3. Extracted light amber honey – 1 pint or quart
4. Extracted water white honey – 1 pint or quart
5. Two sections of cut comb honey, any color – 1 pint or quart
6. Miscellaneous

SECTION 11 SORGHUM MOLASSES**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

1. All entries must be the product of the beekeeper placing the entry.
2. One entry per class per person.
3. Exhibit must be produced within 12 months prior to fair.
4. The SCFA will not be responsible for entries left.

CLASSES:

1. Molasses – 1 pint or quart
2. Miscellaneous

SECTION 12 MISCELLANEOUS**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

1. Bonsai
2. Miscellaneous
3. Succulents/Cacti, over 6” across top of container
4. Succulents/Cacti, up to 6” across top of container

SECTION 13 4-H GIANT PUMPKIN & WATERMELON – YOUTH ONLY**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

1. Giant Pumpkin
2. Giant Watermelon

CULTURAL ARTS DEPARTMENT

RULES AND REGULATIONS:

1. Competition is open to exhibitors who live in Saline County.
2. Articles exhibited must be completed by persons under whose name they are listed and completed since last year's fair.
3. The registering of entries is set up so that names of the exhibitors are not known to the judges.
4. Any article entered in a previous county fair is not eligible to compete for premium money.
5. All articles entered must have been made after **Sept. 1, 2021**.
6. No exhibitor will be allowed more than one entry in each class, as listed in the current fair book.
7. Right is reserved to refuse or accept conditionally any exhibit either before or after entry is made.
8. The fair association will exercise precaution to prevent loss of damage but will not be responsible should that occur.
9. The fair association reserves the right to interpret its own rules and to make decisions as may be necessary.
10. **Exhibits may be entered in the Cultural Arts Building on Thursday, Sept. 1, 1:00 to 8:00 p.m. and Tuesday, Sept. 6, 9:00 a.m. until 6:00 p.m. (No entries will be accepted after 6:00 p.m.) Or enter online at <https://saline.fairwire.com>**
11. **BAKED GOODS — Baked goods must be entered on Wednesday, Sept. 7, between 9:00 a.m. until 11:00 a.m.**
12. **All exhibits must be picked up from 2:00 p.m. until 3:00 p.m. on Sunday, Sept. 11. Checks may be picked up at this time also.**
13. Premium money may be donated back to the fair association. The fair association **will not be responsible** for articles left beyond this time. Exhibit stub must be presented to claim exhibits.
14. If you would like your exhibits to go to the District Fair you can fill out forms and leave your exhibit to be carried to the District Fair by county fair representatives.
15. Judging begins at **10:00 a.m. on Wednesday, Sept. 7**. Articles will be judged on their own merit, not against other articles in the class. The building will be closed during judging. Judges are instructed not to award premiums to articles not worthy of merit. Exhibits will be awarded Blue, Red or White. All entries of merit will receive a ribbon.
16. A best of show ribbon will be awarded to each division and section for youth and adult. Youth exhibitor age is 3 to 18.
17. You may pick up tags from the Extension Office prior to the fair and fill them out ahead of time or enter online starting Aug. 1 thru Aug. 31 at <https://saline.fairwire.com>.
18. If you have any questions, please call 501-303-5672.

ART DIVISION

Exhibits need to be wired to hang.

SECTION 1 ACRYLIC
Points: Blue – 8 Red – 6 White – 4 Best of Show - 16

CLASSES:

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

SECTION 2 CHARCOAL PENCIL
Points: Blue – 8 Red – 6 White – 4 Best of Show - 16

CLASSES:

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

SECTION 3 MIXED MEDIA**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

SECTION 4 OIL**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

SECTION 5 PASTEL**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

SECTION 6 PEN & INK**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

SECTION 7 WATERCOLOR**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|-----------------|------------------|-------------|---------------|
| 1. Animal | 3. Landscape | 5. Portrait | 7. Still Life |
| 2. Architecture | 4. Miscellaneous | 6. Seascape | |

BAKED GOODS AND CANDY

Rules:

1. Check in for Baked Goods and Candy is Wednesday, Sept. 7, between 9:00 a.m. and 11:00 a.m. in the Exhibit Building.
2. A recipe with your name on the back must accompany each entry.
3. Each entry must be on a paper plate inside a clear zip-lock bag with no lettering or logos. You will get the entry tag when you check in.
4. **Mixes are not permitted.**
5. Bring ¼ of a whole cake, ¼ of a 9-inch pie, and ¼ of a loaf of bread.
6. **No cream pies are permitted.**
7. **Your food will not be returned to you.**

SECTION 1 BREADS**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|-------------------------|---------------------------|--------------------------------|--------------------------------|
| 1. Biscuits – 3 | 6. Machine Bread – ¼ loaf | 10. Raisin Bread – ¼ loaf | 13. White Yeast Bread – ¼ loaf |
| 2. Cinnamon Rolls - 3 | 7. Miscellaneous | 11. Sour Dough Bread – ¼ loaf | 14. Yeast Rolls - 3 |
| 3. Cornbread – 3 pieces | 8. Muffins – 3 | 12. Wheat Yeast Bread – ¼ loaf | |
| 4. Doughnuts – 3 | 9. Quick Bread – ¼ loaf | | |
| 5. Herb Bread - ¼ loaf | | | |

SECTION 2 CAKES (No cheesecake)**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | |
|---------------|---------------------------|--------------------|
| 1. Angel Food | 4. Decorated – whole cake | 6. Miscellaneous |
| 2. Chocolate | 5. Fresh Apple | 7. Original Recipe |
| 3. Cupcakes | | 8. Pound Cake |

SECTION 3 CANDY (Bring 3 pieces)**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | |
|------------------|-------------------|---------------|
| 1. Divinity | 4. Molded Candy | 7. Sugar Free |
| 2. Fudge | 5. Peanut Brittle | 8. Taffy |
| 3. Miscellaneous | 6. Pralines | 9. Toffee |

SECTION 4 COOKIES (Bring 3 of each)**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|-------------|-------------------|------------------|-------------------|
| 1. Bar | 4. Chocolate Chip | 7. Miscellaneous | 10. Peanut Butter |
| 2. Blondes | 5. Decorated | 8. No-Bake | 11. Snickerdoodle |
| 3. Brownies | 6. Filled | 9. Oatmeal | 12. Sugar |

SECTION 5 CUPCAKES**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|--------------------|--------------|-----------|------------------|
| 1. Creative Design | 2. Decorated | 3. Filled | 4. Miscellaneous |
|--------------------|--------------|-----------|------------------|

SECTION 6 PIES (Bring ¼ of a pie)**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|--------------|------------------|---------------|------------------|
| 1. Apple | 4. Miscellaneous | 7. Peach | 10. Sugar Free |
| 2. Cherry | 5. Nut | 8. Pumpkin | 11. Sweet Potato |
| 3. Mincemeat | 6. Other Fruit | 9. Strawberry | |

CRAFTS

SECTION 1 CARDS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

- | | | | |
|-------------|--------------|------------------|--------------|
| 1. Birthday | 3. Christmas | 5. Get Well | 7. Sympathy |
| 2. Business | 4. Computer | 6. Miscellaneous | 8. Thank You |

SECTION 2 CERAMICS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

- | | | | |
|--------------------|---------------------|--------------------------|-----------------------|
| 1. Carving | 3. Free Hand Design | 5. Molded w/ Fire Finish | 6. Molded w/ Non-Fire |
| 2. Ceramic Painted | 4. Miscellaneous | – Cast Pressed | Finish – Cast Pressed |

SECTION 3 OTHER CRAFTS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

- | | | | |
|-------------------------|---------------------------|--------------------|-----------------------------|
| 1. Basket | 18. Gift in a Jar | 35. Paper Mache | 52. Stained Glass |
| 2. Beaded Item | 19. Gift Item – Handmade | 36. Paper Quilling | 53. String Art |
| 3. Beaded Jewelry | 20. Glass Craft | 37. Paper Weight | 54. Stuffed Toy |
| 4. Birdhouse | 21. Glass Etching | 38. Picture | 55. Sun Catcher |
| 5. Boxes | 22. Glass Painting | 39. Pillow | 56. Textile Painted Article |
| 6. Bulletin Board Craft | 23. Hair Accessory | 40. Pin Cushion | 57. Tie Dyed Item |
| 7. Candle – Decorated | 24. Home Décor | 41. Planter Craft | 58. Tin Punch |
| 8. Candle – Homemade | 25. Household Item | 42. Plaque | 59. Tote Bag |
| 9. Chalk Board Craft | 26. Jewelry | 43. Plastic Art | 60. Toys |
| 10. Decorated Jar | 27. Journal Craft | 44. Plastic Craft | 61. T-shirt – Decorated |
| 11. Decoupage | 28. Leather Craft | 45. Potholder | 62. Windchime/Sock |
| 12. Doll | 29. Magnet – Refrigerator | 46. Pottery | 63. Wood Craft |
| 13. Doll Clothes | 30. Miscellaneous | 47. Purse | 64. Wrapping Paper/Gift |
| 14. Door Hanger | 31. Mosaic | 48. Ribbon Craft | Sack |
| 15. Fashion Accessory | 32. Needle Punch | 49. Rock Painting | 65. Wreath |
| 16. Felt Craft | 33. Paper Bag Craft | 50. Sand Art | 66. Yarn Craft |
| 17. Floral Arrangement | 34. Paper Craft | 51. Soft Sculpture | |

SECTION 4 RECYCLED ITEMS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

- | | | | |
|-----------------|---------------|------------------|-------------|
| 1. Aluminum Can | 4. Glass | 7. Metal | 10. Plastic |
| 2. Cardboard | 5. Light Bulb | 8. Miscellaneous | 11. T-shirt |
| 3. Fabric | 6. Magazine | 9. Paper | 12. Wood |

FOOD PRESERVATION

RULES:

1. Must be in standard half-pint, pint, or quart canning jars
2. Must be in jars with rings and free of rust
3. All jars must be sealed and no paraffin
4. All exhibits will be judged according to Cooperative Extension Service recommendations.
5. Low acid vegetables must be canned in pressure canner.

SECTION 1 CANNED FRUITS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

1. Texture should be firm yet tender. Characteristic of tree-ripe, edge of fruit smooth, free from dark places, peel pieces, seed, or sediment of any kind.
2. Pieces of fruit should be of the same size and shape, color uniform throughout and characteristic of ripe fruit, syrup clear
3. Jars should be packed with good proportion of liquid and solids, liquid covers product packed within ½ inch of top, not packed too full or too loose, no floating fruit
4. Container-standard canning jars, pint or quart. Clean, clear glass and lid free from rust or food. **No paraffin.**
5. **Headspace ½”**

CLASSES:

- | | | | |
|-----------------|---------------------------|-------------------|------------|
| 1. Apples | 5. Cherries | 9. Huckleberries | 13. Pears |
| 2. Applesauce | 6. Figs | 10. Mincemeat | 14. Plums |
| 3. Blackberries | 7. Fruit Juice – any kind | 11. Miscellaneous | 15. Quince |
| 4. Blueberries | 8. Fruit Pie Filling | 12. Peaches | |

SECTION 2 CANNED VEGETABLES

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

2. Mature, young, and tender, free from strings, fiber, large stems, cores, white streaks or starchiness
3. Pack jars filled to appropriate head space, liquid fairly clear and free from unnatural cloudiness and over the product, no sediment on the bottom of jars, good proportion of liquid to solids
4. Uniformity - pieces of same size and shape, even color throughout, color characteristic of product
5. Texture - vegetables should hold their shape and not appear overcooked, no split beans or peas
6. Container - standard canning jars, pint or quart. Clean, clear glass and lid free from rust or food. **No paraffin.**
7. **Headspace 1” and vegetables pressure canned**

CLASSES:

- | | | | |
|----------------------|-------------------------|-------------------|--------------------|
| 1. Beets | 8. Greens | 14. Okra | 21. Soup Mix |
| 2. Butter Beans | 9. Hominy | 15. Peppers – Hot | 22. Sweet Potatoes |
| 3. Carrots | 10. Kraut | 16. Pinto Beans | 23. Tomato Juice |
| 4. Corn – pints only | 11. Lima Beans | 17. Pumpkin | 24. Tomato Sauce |
| 5. Field Peas | 12. Miscellaneous | 18. Ro-Tel | 25. Tomatoes |
| 6. Green Beans | 13. Miscellaneous Mixed | 19. Salsa | 26. White Potatoes |
| 7. Green Peas | Vegetables | 20. Shelled Beans | |

SECTION 3 DRIED PRODUCTS

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

1. For packaging use standard canning jars, clean lids, and standard rings on jars, does not need to be sealed.
2. Jerky can be packaged in a jar or on a plate in a plastic bag.
3. Good uniform toasted color.
4. Should be cut in uniform pieces of the same thickness and shape.
5. Depending on size – ¼ cup or 3 pieces

CLASSES:

- | | | | |
|--------------------|-------------------|---------------------|-------------|
| 1. Apples | 7. Chives | 13. Okra | 19. Peaches |
| 2. Apricots | 8. Corn | 14. Onions | 20. Peas |
| 3. Basil | 9. Deer Jerky | 15. Oregano | 21. Peppers |
| 4. Beans – shelled | 10. Dill | 16. Other Fruit | 22. Raisins |
| 5. Beef Jerky | 11. Mint | 17. Other Herb | 23. Sage |
| 6. Carrots | 12. Miscellaneous | 18. Other Vegetable | |

SECTION 4 JAMS, JELLIES & PRESERVES

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

1. Liquid should be clear but color characteristic of fruit, free of sediment, defects, etc. Fruit should have transparent appearance
2. Liquid consistency of honey to semi-jelly. Pieces of fruit should hold shape, appear tender and good proportion of liquid and solids, fruit distributed throughout liquid.
3. Color should be characteristic of fruit, free from discoloration. Syrup clear and free of sediment
4. Container-standard canning jars, pint, or quart. Clean, clear glass and lid free from rust or food. **No paraffin.**
5. **Headspace ¼"**

CLASSES:

- | | | | |
|-----------------------|------------------------|---------------------|--------------------------|
| 1. Apple Butter | 9. Grape Jelly | 17. Peach Jam | 25. Plum Jelly |
| 2. Apple Jelly | 10. Miscellaneous | 18. Peach Jelly | 26. Strawberry Jam |
| 3. Blackberry Jam | 11. Muscadine Jelly | 19. Peach Preserves | 27. Strawberry Jelly |
| 4. Blackberry Jelly | 12. Other Fruit Butter | 20. Pear Jam | 28. Strawberry Preserves |
| 5. Blueberry Jelly | 13. Other Jam | 21. Pear Preserves | 29. Sugar Free Butter |
| 6. Conserve/Marmalade | 14. Other Jelly | 22. Pepper Jelly | 30. Sugar Free Jam |
| 7. Fig Jam | 15. Other Preserves | 23. Plum Butter | 31. Sugar Free Jelly |
| 8. Grape Jam | 16. Peach Butter | 24. Plum Jam | 32. Watermelon Preserves |

SECTION 5 PICKLES & RELISH**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

1. Products young and tender, not over mature nor under mature
2. Texture of cucumbers should be firm, crisp and plump, transparent or semi-transparent. Fruit tender, firm without being watery.
3. The color should be even throughout and characteristic of the kind. Sometimes grape leaves are put in a jar where cucumbers are cured to give a brighter green color. Fruit should be bright and even color.
4. Pieces should be uniform of the same size and shape, no ragged edges, show through saturation with pickling solution or syrup, liquid clear and free from sediment of defects of any kind.
5. Container-standard canning jars, pint or quart. Clean, clear glass and lid free from rust or food.
6. **Headspace ½”**

CLASSES:

- | | | | |
|-------------------|-------------------------|---------------------------|--------------------|
| 2. Beets | 7. Dill | 12. Miscellaneous | 17. Pickled Squash |
| 3. Bread & Butter | 8. Green Tomato Pickles | 13. Mixed Pickles | 18. Sweet Pickles |
| 4. Cauliflower | 9. Green Tomato Relish | 14. Other Pickle Products | |
| 5. Chow Chow | 10. Hot Pickles | 15. Pickled Okra | |
| 6. Corn Relish | 11. Kraut | 16. Pickled Peppers | |

SECTION 6 SAUCES**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

1. Pack jars filled to appropriate head space, liquid fairly clear and free from unnatural cloudiness and over the product.
2. Container-standard canning jars, pint, or quart. Clean, clear glass, lid free from rust or food.

CLASSES:

- | | | | |
|-------------------|--------------------|------------------|------------------|
| 1. Barbecue Sauce | 3. Enchilada Sauce | 5. Miscellaneous | 7. Pepper Sauce |
| 2. Chili Sauce | 4. Ketchup | 6. Other Sauce | 8. Picante Sauce |

HOLIDAY CRAFTS

SECTION 1 CHRISTMAS**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|---------------------------|-------------------------------|----------------------------|------------------|
| 1. Angel | 12. Manger Scene | 22. Ornament – Glass | 32. Pin |
| 2. Arrangement | 13. Miscellaneous | 23. Ornament – Knitted | 33. Santa Claus |
| 3. Candle | 14. Napkin | 24. Ornament – Needlepoint | 34. Snowman |
| 4. Candle Holder | 15. Napkin Rings | 25. Ornament – Other | 35. Stocking |
| 5. Centerpiece | 16. Ornament – Beaded | 26. Ornament – Paper | 36. Table Runner |
| 6. Coasters | 17. Ornament – Ceramic | 27. Ornament – Plaster | 37. Tablecloth |
| 7. Door Decoration | 18. Ornament – Crochet | 28. Ornament – Plastic | 38. Tree Skirt |
| 8. Felt Craft | 19. Ornament – Cross Stitched | 29. Ornament – Wood | 39. Tree Topper |
| 9. Foam Craft | 20. Ornament – Felt | 30. Paper Craft | 40. Wall Hanging |
| 10. Gift Sack – Decorated | 21. Ornament – Foam | 31. Party Favor | 41. Wreath |
| 11. Magnet | | | |

SECTION 2 OTHER HOLIDAYS**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|--|--------------------------------------|-------------------------------------|-----------------------------------|
| 1. 4 th of July –
Decoration | 6. Halloween – Other | 10. Thanksgiving –
Decoration | 14. Veteran’s Day –
Decoration |
| 2. 4 th of July – Other | 7. Miscellaneous | 11. Thanksgiving – Other | 15. Veteran’s Day - Other |
| 3. Easter – Decoration | 8. St. Patrick’s Day –
Decoration | 12. Valentine’s Day –
Decoration | |
| 4. Easter – Other | 9. St. Patrick’s Day –
Other | 13. Valentine’s Day –
Other | |

HOUSEHOLD ARTS**SECTION 1 HOUSEHOLD ARTS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|--------------------------|-----------------------|-------------------------------|-----------------------------------|
| 1. Apron | 8. Hot Pads | 15. Pillow | 21. Table Runner |
| 2. Apron – Sewn | 9. Kitchen Accessory | 16. Pillowcase –
Decorated | 22. Tablecloth |
| 3. Bath Towel | 10. Laundry Bag | 17. Pillowcase - Sewn | 23. Tea Towels |
| 4. Dresser Scarf | 11. Luncheon Set | 18. Placemats | 24. Tote Bag – Decorated |
| 5. Fleece Blanket – Tied | 12. Miscellaneous | 19. Potholder | 25. Towel – Decorated |
| 6. Fleece Pillow – Tied | 13. Napkins – 4 | 20. Rug | 26. Wall Hanging – Not
Quilted |
| 7. Hot Dish Carrier | 14. Patchwork Article | | |

NEEDLEWORK, KNITTING & CROCHET**SECTION 1 CROCHETED ITEMS****Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|------------------|---------------------|-----------------------|------------------|
| 1. Accessory | 11. Cap | 21. Fashion Accessory | 31. Placemat – 1 |
| 2. Adult Cap | 12. Child Sweater | 22. Handbag | 32. Rug |
| 3. Adult Sweater | 13. Coaster | 23. Hat | 33. Scarf |
| 4. Afghan | 14. Coat | 24. Headband | 34. Shawl |
| 5. Baby Afghan | 15. Dish Cloth | 25. Home Accessory | 35. Slippers |
| 6. Baby Booties | 16. Doily | 26. Hot Pad | 36. Towel Holder |
| 7. Baby Cap | 17. Doll | 27. Kitchen Accessory | 37. Toy |
| 8. Baby Sweater | 18. Doll Clothes | 28. Men’s Sweater | 38. Vest |
| 9. Bath Set | 19. Dress | 29. Miscellaneous | 39. Wall Hanging |
| 10. Bedspread | 20. Edging & Insert | 30. Pillow | |

SECTION 2 HAND KNITTED ITEMS**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|------------------|-----------------------|-----------------------|------------------|
| 1. Adult Cap | 11. Child Sweater | 21. Handbag | 31. Placemat – 1 |
| 2. Adult Sweater | 12. Coaster | 22. Hat | 32. Rug |
| 3. Afghan | 13. Coat | 23. Headband | 33. Scarf |
| 4. Baby Afghan | 14. Dish Cloth | 24. Home Accessory | 34. Shawl |
| 5. Baby Booties | 15. Doily | 25. Hot Pad | 35. Slippers |
| 6. Baby Cap | 16. Doll | 26. Kitchen Accessory | 36. Towel Holder |
| 7. Baby Sweater | 17. Doll Clothes | 27. Loom | 37. Toy |
| 8. Bath Set | 18. Dress | 28. Men’s Sweater | 38. Vest |
| 9. Bedspread | 19. Edging & Insert | 29. Miscellaneous | 39. Wall Hanging |
| 10. Cap | 20. Fashion Accessory | 30. Pillow | |

SECTION 3 LOOM KNITTING**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|--------------|-------------|---------------|------------------|
| 1. Adult Cap | 3. Afghan | 5. Baby Hat | 7. Hot Pad |
| 2. Adult Hat | 4. Baby Cap | 6. Ear Warmer | 8. Miscellaneous |

SECTION 4 MACHINE KNITTED ITEMS**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|------------------|-----------------------|-----------------------|------------------|
| 1. Adult Cap | 12. Coaster | 22. Hat | 32. Scarf |
| 2. Adult Sweater | 13. Coat | 23. Headband | 33. Shawl |
| 3. Afghan | 14. Dish Cloth | 24. Home Accessory | 34. Slippers |
| 4. Baby Afghan | 15. Doily | 25. Hot Pad | 35. Towel Holder |
| 5. Baby Booties | 16. Doll | 26. Kitchen Accessory | 36. Toy |
| 6. Baby Cap | 17. Doll Clothes | 27. Men’s Sweater | 37. Vest |
| 7. Baby Sweater | 18. Dress | 28. Miscellaneous | 38. Wall Hanging |
| 8. Bath Set | 19. Edging & Insert | 29. Pillow | |
| 9. Bedspread | 20. Fashion Accessory | 30. Placemat – 1 | |
| 10. Cap | 21. Handbag | 31. Rug | |

PHOTOGRAPHY

1. For matting pictures: All pictures must be 8/10 and mounted on 11x14 mat.
2. No wood framed photos
3. Pictures may be black & white or color.
4. No lettering is allowed on front of the photo or mat.

SECTION 1 BLACK & WHITE

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

- | | | | |
|----------------------|------------------------|------------------------|----------------|
| 1. Animal – Babies | 7. Floral | 12. Landscape – Summer | 18. Sports |
| 2. Animal – Pets | 8. Floral – AR State | 13. Landscape – Winter | 19. Still Life |
| 3. Animal – Wildlife | Parks | 14. Miscellaneous | 20. Sunrise |
| 4. Architecture | 9. Human Interest | 15. Portrait – Adult | 21. Sunset |
| 5. Bridal | 10. Landscape – Fall | 16. Portrait – Youth | |
| 6. Enhanced | 11. Landscape – Spring | 17. Seascape | |

SECTION 2 COLOR

Points: Blue – 6 Red – 4 White – 2 Best of Show - 12

CLASSES:

- | | | | |
|----------------------|------------------------|------------------------|----------------|
| 1. Animal – Babies | 7. Floral | 12. Landscape – Summer | 18. Sports |
| 2. Animal – Pets | 8. Floral – AR State | 13. Landscape – Winter | 19. Still Life |
| 3. Animal – Wildlife | Parks | 14. Miscellaneous | 20. Sunrise |
| 4. Architecture | 9. Human Interest | 15. Portrait – Adult | 21. Sunset |
| 5. Bridal | 10. Landscape – Fall | 16. Portrait – Youth | |
| 6. Enhanced | 11. Landscape – Spring | 17. Seascape | |

QUILTING

SECTION 1 BABY QUILTS

Points: Blue – 12 Red – 10 White – 8 Best of Show - 18

CLASSES:

- | | | | |
|----------------|------------------------|---------------------|---------------|
| 1. Appliqued | 3. Hand Pieced/Quilted | 5. Mixed Techniques | 7. Preprinted |
| 2. Embroidered | 4. Miscellaneous | 6. Pieced | 8. Tacked |

SECTION 2 HOLIDAY QUILTS**Points: Blue – 12 Red – 10 White – 8 Best of Show - 18****CLASSES:**

- | | | | |
|----------------------------|-----------|------------------|-----------------|
| 1. 4 th of July | 3. Easter | 5. Halloween | 7. Thanksgiving |
| 2. Christmas | 4. Fall | 6. Miscellaneous | |

SECTION 3 OTHER QUILTED ITEMS**Points: Blue – 12 Red – 10 White – 8 Best of Show - 18****CLASSES:**

- | | | |
|--------------------|------------------|--------------------|
| 1. Clothing | 4. Lap Robes | 7. Placemat |
| 2. Comforter Cover | 5. Miscellaneous | 8. Quilted Apparel |
| 3. Crib Quilt | 6. Pillow | 9. Table Runner |

SECTION 4 QUILT BLOCKS**Points: Blue – 12 Red – 10 White – 8 Best of Show - 18****CLASS:**

1. 12" or larger

SECTION 5 QUILT TOPS**Points: Blue – 12 Red – 10 White – 8 Best of Show - 18****CLASSES:**

- | | | | |
|---------------------|-------------------|----------------------|------------------|
| 1. Embroidery | 3. Hand Appliqued | 5. Machine Appliqued | 7. Miscellaneous |
| 2. First Time Quilt | 4. Hand Pieced | 6. Machine Pieced | |

SECTION 6 STANDARD SIZE QUILTS**Points: Blue – 12 Red – 10 White – 8 Best of Show - 18****CLASSES:**

- | | | | |
|--|----------------------------------|--------------------------------------|----------------------------------|
| 1. Cross Stitched | 5. Hand Appliqued | 10. Machine Embroidery | 15. Preprinted – Hand Quilted |
| 2. Foundation Pieced – Hand Quilted | 6. Hand Embroidery | 11. Machine Pieced – Hand Quilted | 16. Preprinted – Machine Quilted |
| 3. Foundation Pieced – Machine Quilted | 7. Hand Pieced – Hand Quilted | 12. Machine Pieced – Machine Quilted | |
| 4. Group Quilt – made by 2 or more | 8. Hand Pieced – Machine Quilted | 13. Miscellaneous | |
| | 9. Machine Appliqued | 14. Other Methods | |

SECTION 7 WALL HANGINGS**Points: Blue – 12 Red – 10 White – 8 Best of Show - 18****CLASSES:**

- | | | | |
|-------------------------------|----------------------|-------------------------------------|------------------|
| 1. Hand Appliqued | 3. Hand Pieced – | 5. Machine Pieced – | 7. Miniatures |
| 2. Hand Pieced – Hand Quilted | Machine Quilted | Hand Quilted | 8. Miscellaneous |
| | 4. Machine Appliqued | 6. Machine Pieced – Machine Quilted | |

SCRAPBOOKS & ALBUMS**SECTION 1 SCRAPBOOKS & ALBUMS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- | | | | |
|-------------|------------|------------------|--------------|
| 1. Baby | 4. Friends | 7. Miscellaneous | 10. Sports |
| 2. Birthday | 5. Hobby | 8. Pets | 11. Vacation |
| 3. Family | 6. Holiday | 9. School | 12. Wedding |

SEWING**Rules:**

1. All clothing must be on a hanger.
2. All must be made within the past year.
3. No soiled articles will be accepted.

SECTION 1 ADULT CLOTHING**Points: Blue – 8 Red – 6 White – 4 Best of Show - 12****CLASSES:**

- | | | | |
|-----------------|------------------|------------|------------|
| 1. Apron | 5. Dressy Dress | 9. Pajamas | 13. Shirt |
| 2. Casual Dress | 6. Formal | 10. Pants | 14. Shorts |
| 3. Coat/Jacket | 7. Lingerie | 11. Robe | 15. Skirt |
| 4. Collar | 8. Miscellaneous | 12. Scarf | 16. Suit |

SECTION 2 CHILDRENS CLOTHING**Points: Blue – 8 Red – 6 White – 4 Best of Show - 12****CLASSES:**

- | | | | |
|-----------------------|-------------------|-----------------|-------------|
| 1. Baby Bib | 7. Infant Dress | 13. Pants | 19. Skirt |
| 2. Casual Dress | 8. Jacket | 14. Party Dress | 20. Suit |
| 3. Coat | 9. Jumper | 15. Play Outfit | 21. T-shirt |
| 4. Costume Dress | 10. Miscellaneous | 16. Poncho | 22. Vest |
| 5. Dressy Dress | 11. Overalls | 17. Shirt | |
| 6. Infant Accessories | 12. Pajamas | 18. Shorts | |

SECTION 3 EMBELLISHED APPAREL**Points: Blue – 8 Red – 6 White – 4 Embellished/Appliqued Best of Show - 12****CLASSES:**

- | | | |
|------------------|------------------|---------------|
| 1. Baby Clothing | 4. Jacket | 7. Sweatshirt |
| 2. Bag/Tote | 5. Jeans | 8. T-shirt |
| 3. Hat | 6. Miscellaneous | 9. Vest |

SECTION 4 HOUSEHOLD ITEMS**Points: Blue – 8 Red – 6 White – 4 Best of Show - 12****CLASSES:**

- | | | | |
|---------------------|------------------|---------------|------------------|
| 1. Adult Vest | 4. Miscellaneous | 7. Pillowcase | 10. Table Runner |
| 2. Blanket | 5. Napkin | 8. Placemats | |
| 3. Hot Dish Carrier | 6. Pillow | 9. Potholders | |

SECTION 5 SEWN ACCESSORIES**Points: Blue – 8 Red – 6 White – 4 Best of Show - 12****CLASSES:**

- | | | |
|--------------|------------------|-------------|
| 1. Hair Bows | 3. Miscellaneous | 5. Purse |
| 2. Hat/Cap | 4. Mug Rug | 6. Tote Bag |

STITCHERY

Rules:

1. Mounted pieces must be wired for hanging.
2. Measurements apply to the work, not the frame.

SECTION 1 COUNTED CROSS STITCH**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | |
|---|---|
| 1. Aida 11 or 14 ct – Large 48” or under | 11. Hardanger 22 ct – Large 48” or under |
| 2. Aida 11 or 14 ct – Medium 24” or under | 12. Hardanger 22 ct – Medium 24” or under |
| 3. Aida 11 or 14 ct – Small 12” or under | 13. Hardanger 22 ct – Small 12” or under |
| 4. Aida 16 or 18 ct – Large 48” or under | 14. Miscellaneous |
| 5. Aida 16 or 18 ct – Medium 24” or under | 15. Other Counted Cross Stitch |
| 6. Aida 16 or 18 ct – Small 12” or under | 16. Pillow |
| 7. Beadwork | 17. Table Runner |
| 8. Christmas Stocking | 18. Tablecloth |
| 9. Combination of Stitches | 19. Wall Hanging |
| 10. Cross Stitch over 2 Fabric Linen | |

SECTION 2 CREATIVE STITCHERY**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | |
|------------------------------------|--|-----------------------------------|
| 1. Candle Wicking | 5. Embroidery – Machine (not clothing) | 9. Plastic Canvas – Other |
| 2. Creative Stitchery – Not Listed | 6. Miscellaneous | 10. Plastic Canvas – Placemat 910 |
| 3. Crewel Embroidery – Mounted | 7. Needlepoint – Mounted | 11. Smocking |
| 4. Embroidery – Hand | 8. Plastic Canvas – Grouping | 12. Tatting |

SECTION 3 MACHINE EMBROIDERY - CLOTHING**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | |
|----------------------|-------------------------|------------------|
| 1. Adult Clothing | 3. Clothing Accessories | 5. Miscellaneous |
| 2. Children Clothing | 4. Infant Clothing | |

SECTION 4 MACHINE EMBROIDERY – HOUSEHOLD ITEMS**Points: Blue – 8 Red – 6 White – 4 Best of Show - 16****CLASSES:**

- | | | | |
|---------------------|------------------|------------------|------------------|
| 1. Bath Accessories | 5. Miscellaneous | 9. Placemat | 13. Tote Bag |
| 2. Bath Towel | 6. Napkin | 10. Potheolders | 14. Wall Hanging |
| 3. Bed Lines | 7. Pillow | 11. Table Runner | |
| 4. Dish Towel | 8. Pillowcases | 12. Tablecloth | |

WOOD & METAL CRAFTS

SECTION 1 METAL

Points: Blue – 8 Red – 6 White – 4 Best of Show - 16

CLASSES:

- | | | | |
|-------------|------------------|----------------|------------------|
| 1. Bookends | 3. Caricature | 5. Plant Stand | 7. Yard Ornament |
| 2. Cabinet | 4. Miscellaneous | 6. Weathervane | |

SECTION 2 WOODWORKING

Points: Blue – 8 Red – 6 White – 4 Best of Show - 16

CLASSES:

- | | | | |
|------------------|-------------------|---------------------|-------------------|
| 1. Bird Feeder | 8. Furniture | 15. Picture Frame | 22. Table |
| 2. Birdhouse | 9. Gun Rack | 16. Planter | 23. Toy |
| 3. Bookends | 10. Home Décor | 17. Plaque | 24. Wood Burning |
| 4. Clipboard | 11. Home Projects | 18. Scroll Saw Item | 25. Wood Carving |
| 5. Clock | 12. Key Ring | 19. Seasonal Item | 26. Yard Ornament |
| 6. Cutting Board | 13. Magazine Rack | 20. Shelf | |
| 7. Dollhouse | 14. Miscellaneous | 21. Step Stool | |

YOUTH & ADULT SPECIAL NEEDS

SECTION 1 YOUTH & ADULT SPECIAL NEEDS

Points: Blue – 8 Red – 6 White – 4 Best of Show - 16

CLASSES:

- | | | | |
|-------------|------------|------------------|-------------|
| 1. Ceramics | 3. Crafts | 5. Miscellaneous | 7. Woodwork |
| 2. Cloth | 4. Drawing | 6. Painting | |

EDUCATIONAL EXHIBIT

1. Each organization/club is required to have all display equipment for their booth. No tables will be provided.
2. Each exhibit space is approximately 6' x 4' but will be determined by the number of booths needed and available space.
3. Each booth must be built and ready for operation by 6:00 p.m. Tuesday.
4. Entries must be removed from the building by 3:00 p.m. on Sunday.
5. Entries are limited to non-commercial groups in Saline County. Each deserving booth will receive a blue, red or white ribbon.
6. Prize money will be awarded according to the ribbon received as follows:
 - a. Blue - \$25.00
 - b. Red - \$20.00
 - c. White - \$15.00

RESERVE A BOOTH SPACE WITH THE SALINE COUNTY EXTENSION OFFICE at 501-303-5672.

2022 SALINE COUNTY FAIR PARADE

Thank you for participating in the 2022 Saline County Fair Parade. The information is simple, but important for you to know. If you have any questions call the fair grounds at 501-860-6585. Please leave a message and we will return your call as soon as possible.

Return entry forms to the Saline County Fair Association via email salinecofair@hotmail.com or mail to:

Saline County Fair Association
PO Box 64
Benton, AR 72018

THEME: Moovin & Groovin

DATE & TIME: Tuesday, Sept. 6, 2022 at 6:00 p.m.

FLOAT CONTEST:

- 1st Place - \$200 and Trophy
- 2nd Place - \$125
- 3rd Place - \$75

LINE UP INFORMATION:

You must be in place by 5:30 p.m. Lineup will start at C. W. Lewis football field parking on North Market Street. Line-up numbers will be given as you call in or we will call you and give you a number. Please attach the number on the left side of your entry for the judges to see.

DO NOT THROW CANDY OR OTHER ITEMS TO ANYONE ALONG THE PARADE ROUTE. THIS CAN CAUSE AN ACCIDENT OR INJURY. YOU CAN HAND OUT ITEMS BY HAND AS YOU TRAVEL THE PARADE ROUTE. IF YOU USE A TRAILER BED FOR A FLOAT OR WILL TRANSPORT PASSENGERS, MAKE SURE THAT YOU HAVE RAILINGS TO PREVENT INJURIES.

All Equine must have a current negative coggins report with them to be checked at parking area.

Thank you,

Saline County Fair Association and Float Committee

2022 SALINE COUNTY FAIR PARADE

Name of Organization: _____

Address: _____

Contact Person: _____

Phone Number of Contact Person:

• Home: _____

• Cell: _____

Please circle your type of entry:

• Float

• School

• Music (what type of entry) _____

• Animals (what kind and how many) _____

• Auto (how many will be in one group) _____

• Name of group _____

Please make sure that you keep the attached information for the lineup and turn in your registration sheet by Friday, Sept. 1, 2022. Entries can be turned in at the Saline County Fair Association via email salinecofair@hotmail.com or mailed to:

Saline County Fair Association

PO Box 64

Benton, AR 72018

2022 Saline County Fair Queen Pageant

Saturday, Sept. 3, 2022

Tara Shelton, Director 501-317-8239

visit us on Facebook @

www.facebook.com/salinecountyfairpageant

LOCATION

Saline County Fairgrounds, Fair Office Building

Benton, AR

DIVISIONS

BOYS:

Baby Mister 0-2 years	Little Mister 3-5 years
-----------------------	-------------------------

GIRLS:

Baby Miss 0-11 months	Toddler Miss 12-23 months
Teeny Miss 2 years	Tiny Miss 3 years
Petite Miss 4 years	Little Miss 5-6 years
Young Miss 7-9 years	Preteen Miss 10-13 years
Junior Miss 14-17 years	Miss 17-21 years – must be graduating senior
Ms. 20-39 years	Sr. Ms. 40+ years

(Mrs. & Sr. Mrs. will be combined if there are not 3 contestants in each group)

QUALIFICATIONS & RULES:

1. A contestant must have been born a female and a legal resident of Saline County. She cannot be, or at any time have been married, pregnant, or have a child. A contestant must not have ever been convicted of any crime or have any criminal charges pending.
2. A contestant must legally reside or attend school (academic) in Saline County for one full semester immediately preceding the contest.
3. The Saline County Fair Queens will be REQUIRED to compete in the Arkansas State Fair Pageant.
4. Contestants are required to be on time for all events. Absent or tardy contestants may be disqualified at the discretion of the Contest Director. If you are unable to attend or be on time, due to an emergency, contact Tara Shelton at **501-317-8239** as soon as possible.
5. ENTRY FORMS MUST BE COMPLETELY FILLED OUT AND SIGNED BY EACH OF THE FOLLOWING: (1) contestant; (2) contestant's parent or guardian.
6. NO ENTRY FORMS WILL BE ACCEPTED AFTER AUG. 27, 2022. Entry forms may be emailed, mailed, or hand delivered. The Saline County Fair Association is not responsible for entry forms lost or delayed in transit by any shipping method.
7. The dressing area for contestants will be provided. One chaperone per contestant will be allowed backstage, NO EXCEPTIONS. Contestants are subject to disqualification at the discretion of the Pageant Director for failure to comply.
8. The reigning Saline County Fair Queen must conduct herself properly at all times. Inappropriate behavior bringing unfavorable publicity to herself and/or the Saline County Fair may result in the Fair Queen relinquishing her title and the forfeiture and return of all prizes and monetary awards.
9. Any display of poor sportsmanship and/or unbecoming conduct, any interference and/or disturbance, or any other behavioral problem created by a contestant, companion, parent, relative, or supporter of a contestant could result in disqualification of the contestant from this year's contest and all future contests.
10. The Saline County Fair Pageant Director reserves the final and absolute right to interpret these rules and arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of or connected with, or incident to the contest, and the right to amend or add to these rules as their judgment may determine. Any contestant who fails to abide by any of the above rules can be disqualified from the contest.

Mail or email entry forms to:

Saline County Fair
PO Box 64
Benton, AR 72018

Thesheltons62312@att.net

BEAUTY (Boys and Girls 0-13 years)

Contestants will be judged on modeling, attire, poise, beauty, and personality.

- **MODELING** - Diamond/Figure 8. No routines. Walk and model while letting your personality show! No points will be deducted for pattern.
- **ATTIRE** - Pageant dress or Sunday Best dresses for girls. Tuxedo or Sunday Best for boys. Age appropriateness is taken into consideration. Attire score will be based on fit and fun. Attire should be something your child loves and can show off!!
- **POISE** - Confidence counts!! Chin up, shoulders back, and Take the Stage!
- **BEAUTY** - All of our contestants are beautiful, but too much makeup, fake hair, flippers, spray tans, etc. will lose your points. Keep it naturally beautiful!
- **PERSONALITY** - We are looking for someone we will be proud to have represent Saline County! Let it Shine!

PHOTOGENIC

The photogenic competition will account for 10 percent of the contestant's total score. All photogenic entries are due with entry form. If sending through the mail, please ensure the photo will not be damaged or bent. The Saline County Fair Pageant is not responsible for lost or damaged entries. All photos should be no larger than 8x10. Black and white or color photos are accepted. Contestants will be judged on natural photogenic qualities, age appropriateness, quality of photo, and over-all impression. Please NO GLITZ PHOTOS.

One photogenic entry is included in the entry fee. Additional entries may be added for \$10/photo but only the top scoring photo for each contestant will count toward the division title score.

ACTIVEWEAR (Jr. Miss, Miss, Ms. and Sr. Ms.)

The activewear phase will consist of the Contestant wearing black spandex shorts or spandex capris, a sports bra, or a sports tank. The Contestant may choose the color of the top. This phase will be judged on physical fitness, energy level, the proportion of the figure, posture, poise, personality, state presence, eye contact, and confidence.

EVENING GOWN (Jr. Miss, Miss, Ms. and Sr. Ms.)

A Contestant may wear a gown of choice. The choice of the garment will be age appropriate. This phase will be judged on confidence, state presence, eye contact, posture, walk and modeling, appropriate choice of gown for her age, and overall impression.

INTEVIEW ON STAGE (Jr. Miss, Miss, Ms. and Sr. Ms.)

A Contestant may wear activewear or evening gown. Each Contestant will have 30 seconds to complete her response. This phase will be judged on her ability to answer confidently, as well as tone of voice and how she presents herself, eye contact, grammar, and can she answer on the spot.

DRESSING & BACKSTAGE

The Saline County Fair Association is not responsible for loss or damage to clothing or other personal items left in the dressing room or in other areas. Only one chaperone per contestant will be allowed backstage. Failure to comply with the rule will result in disqualification. No makeup artists or hairdressers are allowed backstage.

JUDGING

The judges will be appointed by the Saline County Fair Pageant Director. They will be persons well qualified to judge a contest of this kind. Their decision will be final. **Scores and critiques will be provided via email within 5 days of the contest. NO CONTESTANT OR ANY REPRESENTATIVE OF A CONTESTANT WILL BE ALLOWED TO APPROACH THE JUDGES AT ANY TIME.**

JUNIOR FAIR QUEEN DUTIES

During her reign, the Saline County Fair Queens are required to attend the following events on our behalf: The Saline County Fair and Rodeo, The Saline County Fair Parade (Sept. 6), and Select Saline County Fair Board Meetings. All other appearances must be scheduled through the Saline County Fair Pageant Director.

2022 Saline County Fair Pageant Contestant Entry

Contestants Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Child of: _____

Date of Birth: _____ Age Now: _____ Eye Color: _____ Hair Color: _____

School Attending: _____ Grade: _____

Siblings: _____

Favorite Color: _____ Favorite Food: _____

Club Memberships: _____

Hobbies: _____

Other Activities: _____

MARK ALL EVENTS ENTERED:

Pageant (\$50) _____

Side Awards (\$5 each or \$25 for all)

Prettiest Eyes: _____ Prettiest Smile: _____

Prettiest Hair: _____ Most Beautiful: _____

Best Dressed: _____ Best Personality: _____

Additional Photo (\$10 each): _____ X \$10 _____

TOTAL \$ _____

THE INFORMATION PROVIDED WILL BE USED BY THE JUDGES DURING PRIVATE INTERVIEW AND ON STAGE. PLEASE GIVE SPECIAL THOUGHT TO THE INFORMATION FURNISHED. STATEMENTS THAT REFLECT YOUR PERSONALITY WILL BE HELPFUL AND WILL MAKE THE SHOW MORE FUN FOR YOU, THE JUDGES AND AUDIENCE. ALL INFORMATION MUST BE ON THIS OFFICIAL ENTRY FORM. NO OTHER FORMS OR ATTACHMENTS ARE ALLOWED.

BY SIGNATURE BELOW, CONTESTANT AND PARENT/GUARDIAN CERTIFY THAT THEY HAVE READ, UNDERSTAND, AND AGREE TO COMPLY WITH THE RULES AND REGULATIONS OF THIS CONTEST AND FURTHER AGREE TO CONDUCT THEMSELVES IN AN APPROPRIATE MANNER, RESPECTFUL OF THE SALINE COUNTY FAIR.

CONTESTANT SIGNATURE DATE

PARENT/GUARDIAN SIGNATURE DATE

2022 Saline County Fair Schedule of Events

Thursday, Sept. 1

1:00 p.m. – 8:00 p.m. Cultural Art exhibits (photos, crafts, canned goods, etc. will be accepted)

Saturday, Sept. 3

9:00 a.m. Saline County Fair Pageant

Tuesday, Sept. 6

9:00 a.m. – 6:00 p.m. Cultural Art exhibits (photos, crafts, canned goods, etc. will be accepted)

9:00 a.m. – 6:00 p.m. Horticulture and Livestock exhibits will be accepted

6:00 p.m. Parade

6:00 p.m. Carnival opens ... ARM BAND NIGHT

6:30 p.m. Jettway Productions Concert in Arena

Wednesday, Sept. 7

9:00 a.m. – 11:00 a.m. Horticulture items accepted

9:00 a.m. – 11:00 a.m. Baked Goods accepted

9:00 a.m. – till done Judging Cultural Art exhibits

1:00 p.m. Horticultural Judging

6:00 p.m. 4-H Livestock Judging (Cattle, Sheep, Goats & Swine)

6:00 p.m. Carnival opens

Thursday, Sept. 8

11:30 a.m. – 1:00 p.m. Senior Citizen Day

2:00 p.m. Poultry Show

4:00 p.m. Poultry & Rabbit Showmanship

6:00 p.m. Rabbit Judging

6:00 p.m. Carnival Opens ... ARM BAND NIGHT

7:00 p.m. Mutton Bustin

8:00 p.m. Rodeo - H & H Rodeo Co.

Friday, Sept. 9

8:30 a.m. – 1:00 p.m. School Day

8:30 a.m. – 1:00 p.m. Special Needs Day (Pre-registration required)

6:00 p.m. – 6:30 p.m. 4-H Pee Wee Show (open to all kids 8 and under)

7:00 p.m. Mutton Bustin

8:00 p.m. Rodeo - H & H Rodeo Co.

Saturday, Sept. 10

9:00 a.m. 4-H Pullet Chain Auction

10:00 a.m. 4-H Premium Sale & Auction

1:00 p.m. Carnival opens (ARM BAND 1:00 p.m. – 4:00 p.m.)

7:00 p.m. Mutton Bustin

8:00 p.m. Rodeo - H & H Rodeo Co.

9:00 p.m. Livestock Exhibits Released

Sunday, Sept. 11

2:00 p.m. – 3:00 p.m. Check out and pick up checks